



Second Sunday of Easter

April 16, 2023

Devine Service Setting Three

480 HE'S RISEN, HE'S RISEN

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

### INVOCATION

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Confession and Absolution

EXHORTATION LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

INTROIT

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a



Like newborn infants, Alle- | luia,\*

long for the pure spiritual milk [of the Word.] Alle- | luia.

Sing aloud to | God our strength;\*

shout for joy to the God of | Jacob!

In distress you called, and I de- | livered you;\*

I answered you in the secret place of | thunder.

I am the | LORD your God,\*

who brought you up out of the land of | Egypt.

Open your mouth wide, and I will | fill it;\*

and with honey from the rock I would sat- isfy you.

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.
Like newborn infants, Alle- | luia,\*
long for the pure spiritual milk [of the Word.] Alle- | luia.

**KYRIE** 



LSB 186



## SALUTATION AND COLLECT OF THE DAY



## **P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### OLD TESTAMENT READING

Ezekiel 37:1-14

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put

my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

- A This is the Word of the Lord.
- **C** Thanks be to God.

**PSALM**Psalm 33; antiphon: v. 6

Shout for joy in the LORD, O you righteous! Praise befits the upright.

# Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings!

Sing to him a new song;

play skillfully on the strings, with loud shouts.

# For the word of the LORD is upright, and all his work is done in faithfulness.

He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

# By the word of the LORD the heavens were made, and by the breath of his mouth all their host.

He gathers the waters of the sea as a heap; he puts the deeps in storehouses.

## Let all the earth fear the LORD;

let all the inhabitants of the world stand in awe of him!

For he spoke, and it came to be; he commanded, and it stood firm.

# The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.

The counsel of the LORD stands forever, the plans of his heart to all generations.

## Blessèd is the nation whose God is the LORD, the people whom he has chosen as his heritage!

The LORD looks down from heaven; he sees all the children of man;

## from where he sits enthroned he looks out on all the inhabitants of the earth,

he who fashions the hearts of them all and observes all their deeds.

The king is not saved by his great army; a warrior is not delivered by his great strength.

The war horse is a false hope for salvation, and by its great might it cannot rescue.

Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,

that he may deliver their soul from death and keep them alive in famine.

Our soul waits for the LORD; he is our help and our shield.

For our heart is glad in him, because we trust in his holy name.

Let your steadfast love, O LORD, be upon us, even as we hope in you.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**EPISTLE** 1 John 5:4–10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

ALLELUIA 190



HOLY GOSPEL John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

470 O SONS AND DAUGHTERS OF THE KING sts. 1–7

#### **SERMON**

Stand

OFFERTORY 192



Stand

### OFFERINGS AND PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition: Lord, in your mercy,

C hear our prayer.

# Service of the Sacrament

PREFACE 194





**P** Let us give thanks unto the Lord, our God.



### PROPER PREFACE

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

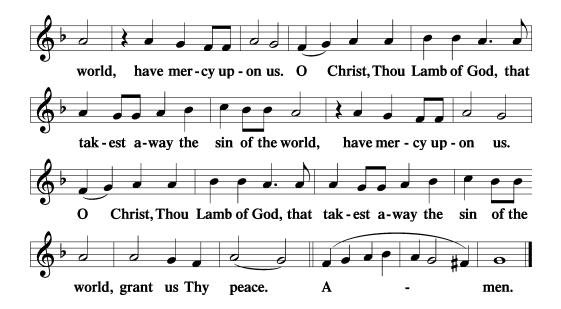






AGNUS DEI

O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Sit

### **DISTRIBUTION**

478 THE DAY OF RESURRECTION

700 LOVE DIVINE, ALL LOVES EXCELLING

Stand

## **DISMISSAL**

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

NUNC DIMITTIS



THANKSGIVING 200

**A** O give thanks unto the Lord, for He is good,



### POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION 201

**P** The Lord be with you.



BENEDICAMUS 202

A Bless we the Lord.



BENEDICTION 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



470 O SONS AND DAUGHTERS OF THE KING sts. 8–9

### ACKNOWLEDGMENTS

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Next Week Lessons 3rd Sunday of Easter Ezekiel 34: 11-16 Psalm 23 1 Peter 2: 21-25

John 10: 11-16