



## Eleventh Sunday after Trinity

August 20, 2023

### DIVINE SERVICE III

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**567 vs 1-3** NOT WHAT THESE HANDS HAVE DONE

*Stand - The sign of the cross may be made by all in remembrance of their Baptism.*

#### INVOCATION

- P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.  
**C** Amen.

## *Confession and Absolution*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*



Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.

God is in his holy habi- | tation;\*

[he] settles the solitary | in a home.

The God of Israel—he | is the one\*

who gives power and strength to his | people.

**KYRIE**

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS**


187

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.  
**C** And with thy spir-it.



**P** Let us pray.

**P** Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## OLD TESTAMENT READING

*Genesis 4:1–15*

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” Cain said to the LORD, “My punishment is greater than I can bear. Behold, you have driven me today away from the ground,

and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 50:7–23; antiphon: v. 14*

“Hear, O my people, and I will speak; O Israel,  
I will testify against you. I am God, your God.

**Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.**

I will not accept a bull from your house or goats from your folds.  
**For every beast of the forest is mine, the cattle on a thousand hills.**  
I know all the birds of the hills, and all that moves in the field is mine.

**“If I were hungry, I would not tell you,  
for the world and its fullness are mine.**

Do I eat the flesh of bulls or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving,  
and perform your vows to the Most High,**

and call upon me in the day of trouble;  
I will deliver you, and you shall glorify me.”

**But to the wicked God says: “What right have you to  
recite my statutes or take my covenant on your lips?**

For you hate discipline, and you cast my words behind you.

**If you see a thief, you are pleased with him,  
and you keep company with adulterers.**

“You give your mouth free rein for evil, and your tongue frames deceit.

**You sit and speak against your brother;  
you slander your own mother’s son.**

These things you have done, and I have been silent;  
you thought that I was one like yourself.  
But now I rebuke you and lay the charge before you.

**“Mark this, then, you who forget God,  
lest I tear you apart, and there be none to deliver!**

The one who offers thanksgiving as his sacrifice glorifies me;  
to one who orders his way rightly I will show the salvation of God!”

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**EPISTLE**

*1 Corinthians 15:1–10*

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**ALLELUIA**

190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**HOLY GOSPEL**

*Luke 18:9–14*

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.



**C** Glo - ry be to Thee, O Lord.

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.



Sit

611 CHIEF OF SINNERS THOUGH I BE

SERMON

Stand

OFFERTORY

192

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Stand

OFFERINGS AND PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*After each petition:*

Lord, in your mercy,

**C** hear our prayer.

# Service of the Sacrament

## PREFACE

194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles-sed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

196

**THE WORDS OF OUR LORD**

197

**PAX DOMINI**

197

**P** The peace of the Lord be with you always.



**C** A - men.

**AGNUS DEI**

198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

*Sit*

**DISTRIBUTION**

744 AMAZING GRACE

570 JUST AS I AM, WITHOUT ONE PLEA

*Stand*

**THE DISMISSAL**

*LSB 199*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

**NUNC DIMITTIS**

*199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

**THANKSGIVING**

200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**POST-COMMUNION COLLECT**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### SALUTATION

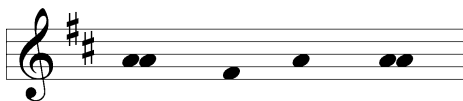
201



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

### BENEDICTION

202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

### 567 vs 4-6 NOT WHAT THESE HANDS HAVE DONE

#### ACKNOWLEDGMENTS

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